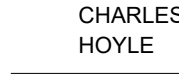


AWARD/CONTRACT		1. This Contract is a Rated Order under the Defense Priorities and Allocations System (DPAS) - Code of Federal Regulations - at 15 CFR 700.		RATING		PAGE OF PAGES 1 115	
2. CONTRACT (Procurement, Instruction, Identification) NUMBER 86614526D00002				3. EFFECTIVE DATE See Block 20C		4. REQUISITION/PURCHASE REQUEST/PROJECT NUMBER RCS-HU-2026-00058	
5. ISSUED BY CODE		HUD-NFSA		6. ADMINISTERED BY (If other than Item 5) CODE			
US DEPARTMENT OF HUD OFFICE OF THE CHIEF PROCUREMENT OFFICER 77 FORSYTH ST SW ATLANTA GA 30303							
7. NAME AND ADDRESS OF CONTRACTOR (Number, Street, County, State and ZIP Code) ALPINE COMPANIES INC 1136 BIRCH CIR ALPINE UT 84004-1212				8. DELIVERY ☐ FREE ON BOARD (FOB) ORIGIN ☒ OTHER (See below) 9. DISCOUNT FOR PROMPT PAYMENT			
CODE PJVSA9DVGJ57		FACILITY CODE		10. SUBMIT INVOICES (4 copies unless otherwise specified) TO THE ADDRESS SHOWN IN		ITEM	
11. SHIP TO/MARK FOR CODE		FHA-4AHH		12. PAYMENT WILL BE MADE BY CODE		HUD-SAMS	
FHA-4AHH MLKING FEDERAL OFFICE BUILDING 77 FORSYTH STREET SW ATLANTA GA 30303-2806				HUD-SAMS CO KEARNEY COMPANY 2777 HARTLAND RD FALLS CHURCH VA 22043			
13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION UNDER THE UNITED STATES CODE AT: ☐ 10 U.S.C. 3204 (a) () ☐ 41 U.S.C. 3304 (a) ()				14. ACCOUNTING AND APPROPRIATION DATA See Schedule			
15A. ITEM NUMBER		15B. SUPPLIES/SERVICES		15C. QUANTITY	15D. UNIT	15E. UNIT PRICE	15F. AMOUNT
		Continued					
15G. TOTAL AMOUNT OF CONTRACT						\$26,512,520.00	
16. TABLE OF CONTENTS							
(X)	SEC.	DESCRIPTION	PAGE(S)	(X)	SEC.	DESCRIPTION	PAGE(S)
PART I - THE SCHEDULE				PART II - CONTRACT CLAUSES			
X	A	SOLICITATION/CONTRACT FORM	1-2	X	I	CONTRACT CLAUSES	143-157
X	B	SUPPLIES OR SERVICES AND PRICES/COSTS	3-4	PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACHMENTS			
X	C	DESCRIPTION/SPECIFICATIONS/WORK STATEMENT	6-103	X	J	LIST OF ATTACHMENTS	157
X	D	PACKAGING AND MARKING	103-104	PART IV - REPRESENTATIONS AND INSTRUCTIONS			
X	E	INSPECTION AND ACCEPTANCE	105		K	REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS	
X	F	DELIVERIES OR PERFORMANCE	105		L	INSTRSUCTIONS, CONDITIONS, AND NOTICES TO OFFERORS	
X	G	CONTRACT ADMINISTRATION DATA	106-111		M	EVALUATION FACTORS FOR AWARD	
X	H	SPECIAL CONTRACT REQUIREMENTS	112-142				
CONTRACTING OFFICER WILL COMPLETE ITEM 17 (SEALED-BID OR NEGOTIATED PROCUREMENT) OR 18 (SEALED-BID PROCUREMENT) AS APPLICABLE							
17. ☒ CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return _____ copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein.)				18. ☐ SEALED-BID AWARD (Contractor is not required to sign this document.) Your bid on Solicitation Number 86614526R00001 , including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your bid, and (b) this award/contract. No further contractual document is necessary. (Block 18 should be checked only when awarding a sealed-bid contract.)			
19A. NAME AND TITLE OF SIGNER (Type or print) April Cooper, CEO				20A. NAME OF CONTRACTING OFFICER CHARLES W. HOYLE			
19B. NAME OF CONTRACTOR ALPINE COMPANIES INC			19C. DATE SIGNED 9/30/2026	20B. UNITED STATES OF AMERICA CHARLES HOYLE Digitally signed by: CHARLES HOYLE DN: cn = CHARLES HOYLE c = US o = U.S. Government OU = Department of Housing and Urban Development Date: 2026.09.30 20:52:16 -0400			20C. DATE SIGNED September 30 2026
BY  (Signature of person authorized to sign)			BY  (Signature of the Contracting Officer)				